Gospel of John

The Upper Room – Part Two

Structure

- Prologue (1: 1-18) Above
- Book of Signs (Chapter 2 Chapter 11) Coming Down
 - Each sign is followed by discourse
- Book of Glory (Chapter 12 20) nearing the Climax, then going back above
 - Upper room discourse (ch 13-17) THIS WEEK Chs 16-17
- Appendix (Chapter 21) Appearances; 'other things not written'

He Creates...

- Gen 1:1-2 In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters.
- Job 26:13 By his wind the heavens were made fair;

He gives and restores life...

- Gen 2:7 then the Lord God formed man from the dust of the ground, and breathed into his nostrils the breath of life; and the man became a living being.
- Psalm 104:29-30 When you hide your face, they are dismayed; when you take away their breath, they die and return to their dust. When you send forth your spirit, they are created; and you renew the face of the ground."
- Is 32:15 until a spirit from on high is poured out on us, and the wilderness becomes a fruitful field, and the fruitful field is deemed a forest.

He Gives Gifts ... (prophecy, wisdom, inspiration, etc..)

- Is 42:1 Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations.
- Ez 2:2 And when he spoke to me, a spirit entered into me and set me on my feet; and I heard him speaking to me.
- 2 Sam 23:2 The spirit of the Lord speaks through me, his word is upon my tongue.
- Judges 3:10 The spirit of the Lord came upon him, and he judged Israel; he went out to war, and the Lord gave King Cushan-rishathaim of Aram into his hand;

Holiness...

- Ez 36:27 I will put my spirit within you, and make you follow my statutes and be careful to observe my ordinances.
- Ps 143:10 Teach me to do your will, for you are my God. Let your good spirit lead me on a level path.

"I have said these things to you to keep you from stumbling."

Always present and active, but now being explicitly promised

- "I have said these things to you to keep you from stumbling." Preparation for the future – Immediate and long term (after Ascension)
- Immediate preparation for the Triduum
- Long Term What will happen to whole church
- Certainty of victory, hope and joy
- Implication of His departure

"I have said these things to you to keep you from stumbling."

Telling them the truth

- Warning about their own "Hour", they will follow His path
 - Their own climax/persecution
 - Persecution is coming, in the name of God
 - Their own via crucis
- The world doesn't know The Father
- Do not be surprised, He will send an advocate

"I am going to him who sent me"

"You do not ask where am I going?"

- They feel grief and sorrow
- They've realized he IS going away, no thought of where
 - Still seeing earthly (bios) things (kingdom, messiah)
 - Couldn't see Man's future lies outside of the world
- They were asking the wrong questions because they were sorrowful

He cannot share everything now – The Advocate will help

Sorrow – The Hour

Notice, Jesus oscillates between The Hour, The Advocate and Hope

John 16:32 - The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone.

Zech 13:7 - "Awake, O sword, against my shepherd, against the man who is my associate,"
says the LORD of hosts.
Strike the shepherd, that the sheep may be scattered; I will turn my hand against the little ones.

The Advocate

Jesus Promises The Advocate

- An advocate speaks for you, stands with you
- Everything the Father has given, Jesus gives to us
- You are not alone!

What does the Advocate do?

- Teach/impart true righteousness
- Prophecy
- Teach you how to pray
- Teach you how to worship, glorify Jesus
- Teach the truth about everything, deeper reality
 - God, Christ, Discipleship, The Church (see Acts of the Apostles)
 - The way to follow Christ
- Minister through them to the world
- Remind them all that Christ taught them
- Convict the world of its sinfulness

Hope

John 16:33 – "I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!"

Jesus mirrors and fulfills the prophecy of Is 66

The battle will be won 'above' – Jesus is taking us up

Holy Spirit - Questions

- How do you distinguish between the Holy Spirit and Jesus in your life, decisions, etc.?
- What are some of the persecutions Jesus predicted? Are they happening today? Do you think persecution can make you question your faith? Why or Why not?
- Do you ever feel abandoned by God? Do you feel He has not always kept His promises?

The Prayer of Jesus – Ch 17

Jn 17:1 – "After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come..."

- Happens within "The Hour"
- Praying for and with the people who believed
- Speaks to the Glory of God
 - The Father's, The Son's returning and giving to each Other
 - Fulfilling God's Will
- Specific structure to the prayer Jewish Day of Atonement (Yom Kippur)

Specific structure to the prayer

- Jewish Day of Atonement (Yom Kippur)
- The High Priest would pray for himself

- and then other priests

- and then the community (Israel)
- To restore the people of Israel after their transgressions
 - They were chosen, set apart
 - A blessing to the rest of the world

Jesus requests/offers: (reflected in Mass)

- For Himself
 - Glory from The Father He's embracing the cross as a supreme act of Love – Love is true glory
- For His disciples
 - Thanksgiving for His disciples, their faith
 - Consecration for the Disciples, to be set apart for holiness, mission
 - To be a total gift to God, available for God's service
 - For unity Their unity with God gives life to the mission (now and future)

Jesus reveals:

- Eternal Life to believe in Jesus
- He has taught His disciples about God through His very presence
- The first believers are the first Church

Jn 17:22 – "...so that they may be one, as we are one" Anything that threatens the unity of the Church is serious

Jesus declares

- His full willingness to enter into the plan of The Father
- · He is the obedient High Priest, sacrificing himself
- He atones for our sins once and for all

-Transforms the Jewish understanding-

The Lord's Prayer & Upper Room Prayer

Similarities

- Both are based on an Old Testament pattern:
 - Jesus's prayer based on the feast of expatiation
 - The 'Our Father' is based on the Shema
- Direct appeal to God the Father
- Both prayers have petitions/intercessory aspect (needs for today and tomorrow)
- Unity is present in both prayers
- God's divine will/plan is expressed in the prayers/Hallowing vs sanctification
- Setting apart for mission is present in the prayers
- Express concern for the work of the Kingdom of God

The Lord's Prayer & Upper Room Prayer

Differences:

- The initiator of the priestly prayer is Jesus Himself while the Lord's prayer is at the request of the disciples
- The setting is different: last super, hour of glorification/ sermon on the Mount
- Jesus taught the Lord's prayer but did not pray it Himself: model of prayer

What is necessary?

- Prayer for success in fulfilling the plan of God
- Trust/ faith

Prayer of Jesus - Questions

- Where we do see threats to the unity of the Church today? Do we take them as seriously as we should?
- Do you think your own "Hour" is coming...? Has it already come?
- Jesus' prayer was about the present and the future. How was He praying for us today?
- Do you wish Jesus wanted to remove us from the world, instead of leaving us in it? Do you think this applies to people living a monastic life?